

AGENDA
[CITY COUNCIL] REGULAR MEETING of COUNCIL
February 24, 2026
6:30 PM

1. ROLL CALL

2. READING OF MINUTES

3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES

3.A.CONTROLLER'S REPORT FOR THE MONTH ENDING JANUARY 31, 2026.
[Controller's Report January 31, 2026.pdf](#)

3.B.MINUTES OF THE SCRANTON FIREFIGHTERS PENSION COMMISSON MEETING HELD JANUARY 21, 2026.
[Scranton Firefighters Pension Commission meeting 01-21-2026.pdf](#)

3.C.MINUTES OF THE NON-UNIFORM MUNICIPAL PENSION BOARD MEETING HELD JANUARY 21, 2026.
[Non-Uniform Municipal Pension Board meeting minutes 01-21-2026.pdf](#)

3.D.MINUTES OF THE SCRANTON POLICE PENSION COMMISSION MEETING HELD JANUARY 21, 2026.
[Scranton Police Pension Commission Meeting 01-21-2026.pdf](#)

3.E.MINUTES OF THE COMPOSITE PENSION BOARD MEETING HELD JANUARY 21, 2026.
[Composite Pension Board Meeting Minutes 01-21-2026.pdf](#)

3.F.AGENDA FOR THE NON-UNIFORM MUNICIPAL PENSION BOARD MEETING HELD FEBRUARY 18, 2026.
[Agenda for Non-Uniform Municipal Pension Board meeting 2-18-2026.pdf](#)

3.G.CORRESPONDENCE RECEIVED FEBRUARY 19, 2026, FROM CITY BUSINESS ADMINISTRATION, REGARDING OTHER POST-EMPLOYMENT BENEFITS TRUST 4TH QUARTER 2025 INVESTMENT PERFORMANCE REVIEW.
[Scranton OPEB Trust 2025--4Qtr Performance Review.pdf](#)

4. CITIZENS PARTICIPATION

5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES

5.A. MOTIONS.

- 5.B. FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO APPROVE THE EXECUTION AND SUBMISSION OF THE GRANT REIMBURSEMENT AGREEMENT BETWEEN THE CITY OF SCRANTON AND THE COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF TRANSPORTATION FOR FUNDS ESTIMATED TO BE APPROXIMATELY \$269,400.00 FROM THE MULTIMODAL TRANSPORTATION FUND GRANT TO BE USED TOWARDS THE INSTALLATION AND UPGRADING OF FIRE STATION WARNING LIGHTS.

[Resolution - 2026 - Multimodal Transportation Fund Grant for Installation and Upgrading of Fire Station Warning Lights.pdf](#)

- 5.C. FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO APPROVE THE EXECUTION AND SUBMISSION OF A GRANT REIMBURSEMENT AGREEMENT BETWEEN THE CITY OF SCRANTON AND THE COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF TRANSPORTATION FOR FUNDS ESTIMATED TO BE APPROXIMATELY \$3,000,000.00 FROM THE MULTIMODAL TRANSPORTATION FUND GRANT TO BE USED TOWARDS THE ASH STREET BRIDGE REPLACEMENT PROJECT.

[Resolution - 2026 - Grant reimbursement agreement - Ash St Bridge replacement project.pdf](#)

6. CONSIDERATION OF ORDINANCES - READING BY TITLE

- 6.A. READING BY TITLE - FILE OF THE COUNCIL NO. 6, 2026 - AN ORDINANCE - APPROVING AND AUTHORIZING THE ACQUISITION BY EASEMENT AGREEMENTS, DEED IN LIEU OF CONDEMNATION, OR OTHERWISE OF THE NECESSARY RIGHTS, FRANCHISES, LICENSES, EASEMENTS OR TITLES OF LAND REQUIRED FOR PERMANENT AND TEMPORARY EASEMENTS IN ORDER TO COMPLETE THE KEYSER VALLEY FLOOD PROTECTION PROJECT ("THE PROJECT") AND AUTHORIZING THE FILING OF A DECLARATION OF TAKING PURSUANT TO SECTION 302 OF THE EMINENT DOMAIN CODE, IF REQUIRED.

[Ordinance - 2026 - Permanent and Temporary Easements to complete the Keyser Valley Flood Protection Project.pdf](#)

7. FINAL READING OF RESOLUTIONS AND ORDINANCES

- 7.A. FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC SAFETY - FOR ADOPTION - RESOLUTION NO. 17, 2026 - AUTHORIZING THE MAYOR

AND OTHER APPROPRIATE CITY OFFICIALS TO ACCEPT ON BEHALF OF THE CITY OF SCRANTON FIRE DEPARTMENT A GRANT FROM PENNSYLVANIA AMERICAN WATER FIREFIGHTING SUPPORT GRANT UP TO \$2,000.00.

[Resolution - 2026 - Grant from Pennsylvania American Water Firefighting Support Grant \\$2,000.pdf](#)

- 7.B. FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 18, 2026 - REAPPOINTMENT OF ADELA ARTLEY AS A MEMBER OF THE SCRANTON HUMAN RELATIONS COMMISSION FOR A TERM EXPIRING MARCH 2, 2031.

[Resolution - 2026 - Reappointment of Adela Artley to the Human Relations Commission.pdf](#)

- 7.C. FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 19, 2026 - REAPPOINTMENT OF PEDRO ANES AS A MEMBER OF THE SCRANTON SEWER AUTHORITY FOR A TERM EXPIRING MARCH 26, 2031.

[Resolution - 2026 - Reappointment of Pedro Anes to the Scranton Sewer Authority.pdf](#)

- 7.D. FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 20, 2026 - REAPPOINTMENT OF CHRISTINA MANUEL AS A MEMBER OF THE SCRANTON REDEVELOPMENT AUTHORITY FOR A TERM EXPIRING FEBRUARY 4, 2031.

[Resolution - 2026 - Reappointment of Christina Manuel to the Scranton Redevelopment Authority.pdf](#)

- 7.E. FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 21, 2026 - REAPPOINTMENT OF PEDRO ANES AS A MEMBER OF THE SCRANTON HUMAN RELATIONS COMMISSION FOR A TERM EXPIRING MARCH 26, 2031.

[Resolution - 2026 - Reappointment of Pedro Anes to the Human Relations Commission.pdf](#)

8. OLD BUSINESS

8.A. NO BUSINESS AT THIS TIME.

9. ADJOURNMENT